

Acts 1:1-11

God has gone up | with a shout,* the LORD with the sound of a | trumpet. The LORD says to my Lord: "Sit at my | right hand,* until I make your enemies your | footstool." The LORD has sworn and will not | change his mind,* "You are a priest forever after the order of Mel- | chizedek." The Lord is at your | right hand;* he will shatter kings on the day | of his wrath. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. God has gone up | with a shout,* the LORD with the sound of a | trumpet.

First Reading

¹In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." 6So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" 7He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." 9And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Second Reading

¹⁵For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶I do not cease to give thanks for you, remembering you in my prayers, ¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, ¹⁸having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²²And he put all things under his feet and gave him as head over all things to the church, ²³which is his body, the fullness of him who fills all in all.

P This is the Word of the Lord.

C Thanks be to God.

Holy Gospel Reading

St. Luke 24: 44-53

Ephesians 1:15-23

P The Holy Gospel according to Saint Luke, the twenty-fourth chapter.

G (, **J**) Glory be to Thee, O Lord.

⁴⁴Then [Jesus] said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."⁵⁰Then he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹While he blessed them, he parted from them and was carried up into heaven. ⁵²And they worshiped him and returned to Jerusalem with great joy, ⁵³and were continually in the temple blessing God.

P This is the Gospel of the Lord.

G (**J**) Praise be to Thee, O Christ.

Divine Service, Setting Three

+ Preparation +
Preservice Music and Call to
worship
Bell Choir "Rejoice the Lord is King"
Welcome
↑ Opening Hymn 493
Confession and absolutionp. 184
+ Service of the Word $+$
Introitbulletin
Gloria Patrip. 186
Kyrie
Gloria in Excelsisp. 187
Salutationp. 189
Collect of the Dayp.189
↓ First Readingbulletin
HymnInsert
Second Reading bulletin
Second Readingbulletin Choir Anthem"God of Eternity"
Alleluiap. 190
↑ Holy Gospelbulletin
Nicene Creed
Hymn of the Day
Sermon & Kidztime
Offertory
Offering: Bell Choir "gift of Peace"
Welcome New Members
Prayer of the Church
Lord's Prayer Back Cover in Hymnal
↓ Hymn Insert
-
Announcements & Dismissal of Online
Worshippers
↑ Preface, Proper Prefacep. 194 Sanctusp. 195
Words of Our Lordp. 197
Pax Dominip. 197
1
Agnus Deip. 198 ↓ Distribution
Distribution Hymn Choir "How Beautiful"
Distribution Hymn
↑ Nunc Dimittisp. 199
Thanksgivingp. 200
Post-Communion Collectp. 201
Salutation
Benedicamus & Benedictionp. 202
Closing Hymn
↑ - Please stand • \downarrow - Please sit

Seventh Sunday of Easter

🕂 Sunday 21 May Anno 🕂 Domini 2023 🕂



St. James Lutheran Church

A congregation of the Michigan District, The Lutheran Church—Missouri Synod

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Welcome to St. James Lutheran Church! Here is where Jesus answers His promise to be with us always, by coming to us in His living and active Word and the Blessed Sacrament of His Body and Blood.

Parents of Small Children: We are very happy that you are here today, honoring Our Lord's Words: "Let the little children come to Me and do not hinder them, for the Kingdom of God belongs to such as these" (Lk. 18:16). If you feel you must step out with a fussy child, please hurry back! Like Jesus, we want your children in the Divine Service, not out.

Visitors:

Please introduce yourself to Pastor Schaeffer and the congregation! We hope you'll come back to Gathering Room after the service to share a cup of coffee and snack with us.

Who may Commune at St. James?

The Sacrament of the Altar is offered at St. James every first, third, and fifth Sunday. The normal communicant is a confirmed member of a congregation of The Lutheran Church – Missouri Synod (LCMS). Under no circumstances should an un-baptized person commune. If you are not a member of an LCMS congregation, or have not communed at St. James before, please speak with the Pastor or a Deacon before the service begins.