Grow ... Go ... Gather June 5, 2022



ST. JAMES LUTHERAN CHURCH (LCMS)

2040 Oakwood Avenue N.E. Grand Rapids, Michigan 49505

Т

Pastor Glenn E. Schaeffer

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Offerings to the Lord: stjamesqr.com/give

Pentecost Sunday Divine Service 1 (p. 151ff.)

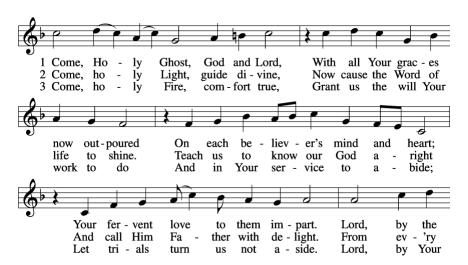
As you enter the sanctuary, please keep talking to a minimal so that you, and those around you, can prepare your hearts and minds for worship by praying, or by reading hymns, or focusing your thoughts on the preservice music. Thank you!

Why do we begin many of our services with the Invocation? The Divine Service names God for who He is and what He has done for us. We are mindful that God our Father is our Creator; God's Son is our Savior; and the Holy Spirit is the One who brings us to faith and sustains us in the Christian faith through God's Word and Sacraments.

The Trinitarian invocation also recalls our Baptism. We call on the Father, Son, and Holy Spirit, in whose name we were baptized. "For through him we both have access to the Father by one Spirit" (Ephesians 2:18).

Preservice Music, The Call to Worship, and Welcome

The Opening Hymn: LSB 497, "Come, Holy Ghost, God and Lord"





Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546
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The Invocation, Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
- c Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal

punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Introit

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

Come, Holy Spirit, fill the hearts of the faithful,*

and kindle in them the fire of your love. Alleluia.

O LORD, how manifold are your works! In wisdom have you | made them all;* the earth is full of your | creatures.

These all | look to you,*

to give them their food in due | season. When you give it to them, they gath- | er it up;*

when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are crel ated,*

and you renew the face | of the ground.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Come, Holy Spirit, fill the hearts of the | faithful,* and kindle in them the fire of your love. Alleluia.

Kyrie LSB 152

- A In peace let us pray to the Lord.
- C Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- c Amen.

This Is the Feast

LSB 155





Salutation and Prayer of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

A: The Old Testament Lesson for Pentecost Sunday is Genesis 11:1-9. ¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. 4Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." 8So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

- A This is the Word of the Lord.
- C Thanks be to God.

The Second Lesson

Acts 2:1-21

L: The Second Lesson for Pentecost Sunday is Acts 2:1-21. ¹When the day of Pentecost arrived, they

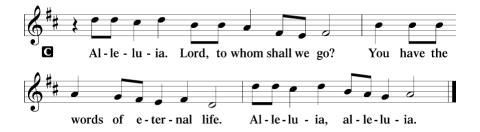
were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. 5Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? 8And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." 12And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine." 14But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. 15For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel: 17" And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall

prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

- A This is the Word of the Lord.
- C Thanks be to God.

Alleluia and Verse

LSB 156



The Holy Gospel

John 14:23-31

- P The Holy Gospel according to St. John, the fourteenth chapter.
- C Glory to You, O Lord.

²³Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.
²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me. ²⁵"These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

The Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and
invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds,

God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

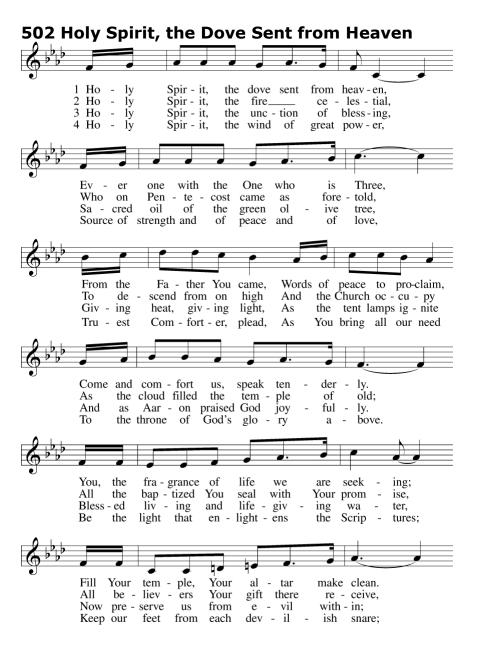
And I believe in one holy Christian and apostolic Church,

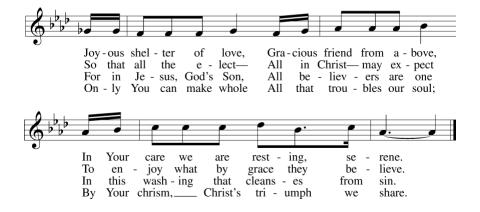
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life \top of the world to come. Amen.

The Sermon Hymn: LSB 502, "Holy Spirit, the Dove Sent from Heaven"





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The Sermon

The Offering (During the offering we will sing, "All Who Are Thirsty.")

Verse

All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow
Be washed away
In the waves of His mercy
As deep cries out to deep
(We sing)

Chorus 1

Come Lord Jesus come (4Xs)

Verse

All who are thirsty All who are weak Come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow
Be washed away
In the waves of His mercy
As deep cries out to deep
(We sing)

Chorus 2

Holy Spirit come (4Xs)

CCLI Song # 2489542

Brenton Brown | Glenn Robertson

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The Prayer of the Church and Lord's Prayer

A Hymn: "You are My All in All"

Verse 1

You are my strength
When I am weak
You are the treasure
That I seek
You are my all in all
Seeking You as a precious jewel
Lord to give up I'd be a fool
You are my all in all

Verse 2

Taking my sin
My cross my shame
Rising again I bless Your name
You are my all in all
When I fall down You pick me up
When I am dry You fill my cup

You are my all in all (Chorus)

Chorus

Jesus Lamb of God Worthy is Your name Jesus Lamb of God Worthy is Your name

Verse 1

You are my strength
When I am weak
You are the treasure
That I seek
You are my all in all
Seeking You as a precious jewel
Lord to give up I'd be a fool
You are my all in all

Chorus

Jesus Lamb of God Worthy is Your name Jesus Lamb of God Worthy is Your name (Repeat chorus)

CCLI Song # 825356

Dennis Jernigan

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Announcements/Blessing for Online Worshippers

The Service of the Sacrament

Preface LSB 160

P The Lord be with you.

- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161



The Prayer of Thanksgiving

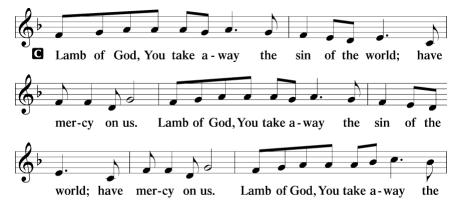
The Words of Institution

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment.

Pax Domini LSB 163

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 163





The Distribution (During the Distribution you are invited to sing the following hymns)



Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain





Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt. Text: Public domain

Thank the Lord

LSB 164



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



The Post-Communion Prayer

The Benediction

LSB 166

- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.
- C Amen.

The Closing Hymn: LSB 500, "Creator Spirit, by Whose Aid"



Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.
Text: Public domain

The Postlude

Events of the Week: June 5, 2022

Monday: 6:30 p.m. Communion service

7:30 p.m. Governing Board meeting

Wed: 10:00 a.m. Bible study

Saturday: 8:30 a.m. Men's Bible study

Sunday: 8:00 a.m. Gizmo Devotion on FB Page

9:30 a.m. CONFIRMATION SUNDAY w/

Communion

11:00 a.m. Bible study

FINANCIAL DISCIPLESHIP: May 29, 2022

	Total:	2396.00
ISJ Academy		<u>50.00</u>
On-line giving		30.00
Plate Collections		289.00
General Fund		2027.00

Announcements

Nursery Available: Parents, we have a nursery that you can use during the service. There is a tablet with speakers located in the nursery that livestreams our worship service. If it is not operational, ask one of the ushers to help you turn it on.

Pastor Schaeffer and Sandra are going to participate in the "Walk for Life" on June 18th in support of the Pregnancy Care Center in Grand Rapids. If you would like to make a pledge, please talk with Pastor or Sandra and they will have you fill out the pledge form. There is also a pledge form on the table in the narthex. Of course, you can walk too and get pledges!

Paper copies of the June/July newsletter are available on the table in the lobby of the church.

The Dorcas Society invites all women to join us for lunch on Thursday, June 9 at 1 pm. We will meet at Cheers Restaurant on Plainfield Avenue. If her schedule allows, Karen Swanson will join us and we can personally thank her for her faithful service to our group. Contact Rachel Palmer (616-883-6949) with questions.

The Lutheran Hour can now be heard on two local radio stations:

- WTRV 100.5 FM, Sundays at 7:00 a.m.
- WSRW 105.7 FM, Sundays at 6:30 a.m.

It's also on Sirius XM, Station 131, Sundays at 10:00 a.m.

Not a convenient airtime? Listen 24/7 online! You can find The Lutheran Hour podcast on iHeartRadio, Apple, Google, and Spotify.

Seasonal Residential Staff Positions - Available at Camp Concordia, these positions, designed for recent high school graduates and college-aged students, live and work at our Lutheran Camp on a chain of lakes here in Western Michigan, helping make life-changing camp experiences happen. Paid positions (Health Officer & Kitchen Assistant) as well as weekly volunteer opportunities available. Apply at Use your talents to make a difference at Camp Concordia!



The LWML MI District Convention is scheduled for July 7-9th under the banner "My Sheep Hear My Voice" John 10:27. Carol B., Marjie, Grace, and Sandra are planning on

attending.

If you would like to contribute to a **convention in**gatherings there are two options. The LWML is collecting:

- New or gently used children's clothing, including early teens to be given to Orphan Grain Train.
- Walmart or Target gift cards to be given to seminarians at our Ft. Wayne and St. Louis Seminaries. (Write the amount of the donation on the gift card.) Please, give ingathering donations to one of the ladies who are attending.

It's time to say Cheers to a terrific year of LWML!

- Cheers to Bible Study!
- Cheers to Fellowship!
- Cheers to Service Projects!
- Cheers to Mites!
- Cheers to our Ladies!

To celebrate, we are headed out to lunch at Cheers on Plainfield TODAY at 12:30. (*Please*, note this outing is separate from the Dorcas event scheduled for June 9th! Cheers to that lovely gathering of St. James' ladies as well!)

Those who serve Today:

Deacons: Craig Popma & John Weiss

Ushers: Jim & Nancy Spears, Caleb Butler

Organist/pianist: Beth

Video/Sound/Recording: John and Marjie Weiss;

Nathan Urbanski

June Altar Guild: Lois Delano and Mary Ward