

**Grow ... Go ... Gather**



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**Pastor:** Rev. Dr. Glenn E. Schaeffer  
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# The Second Sunday after Pentecost June 19, 2022

## The Service of Prayer and Preaching #2

As you enter the sanctuary, please keep talking to a minimal so that you, and those around you, can prepare your hearts and minds for worship by praying, or by reading hymns, or focusing your thoughts on the preservice music. Thank you!

**What is Responsive Prayer 2?** Responsive Prayer is subtitled “suffrages” (from the Latin *suffragia*, meaning “prayer seeking God’s support and assistance”.) Responsive Prayer 2 is usually used at other times other than the morning. It is often used before a person travels or it is used in place of the prayers in Vespers or the litany in Evening Prayer. It can also serve as a separate prayer office. RP 2 petitions God on behalf of the world and the church using such portions of Scripture as Psalm 85:7; 132:9; Leviticus 26:6; Psalm 67:2; 9:18; and 51:10).

## Preservice Music, The Call to Worship, and Welcome

### The Opening Hymn: LSB 907, “God Himself is Present”



1 God Him - self is pres - ent: Let us now a - dore Him  
2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,

And with awe ap - pear be - fore Him. God is in His  
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,  
Trust - ing on - ly in Your mer - it. Like the ho - ly

tem - ple; All with - in keep si - lence; Hum - bly kneel in  
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and  
an - gels, Wor - ship - ing be - fore You, May I cease - less -

deep - est rev - 'rence. He a - lone On His throne  
 an - gels blend - ing. Bow Your ear To us here:  
 ly a - dore You. Let Your will Ev - er still

Is our God and Sav - ior; Praise His name for - ev - er!  
 Hear, O Christ, the prais - es That Your Church now rais - es.  
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697-1769, abr.; tr. Frederick W. Foster, 1760-1835, alt.; tr. John Miller, 1756-90, alt. Tune: Joachim Neander, 1650-80 Text and tune: Public domain

## The Opening Versicles

LSB 285

- L O Lord, open my lips,  
 C **and my mouth will declare Your praise.**
- L Make haste, O God, to deliver me;  
 C **make haste to help me, O Lord.**
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## The Psalm (Read responsively) *Psalm 3; antiphon: v. 8*

P: LORD, how many are my foes! Many are rising against me;

**C: Many are saying of my soul, there is no salvation for him in God.**

P: But you, O LORD, are a shield about me, my glory, and the lifter of my head.

**C: I cried aloud to the LORD, and he answered me from his holy hill.**

P: I lay down and slept; I woke again, for the LORD sustained me.

**C: I will not be afraid of many thousands of people who have set themselves against me all around.**

P: Arise, O LORD! Save me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked.

**C: Salvation belongs to the LORD; your blessing be on your people!**

## **The Kyrie**

*LSB 285*

- L O Lord,  
C **have mercy.**  
L O Christ,  
C **have mercy.**  
L O Lord,  
C **have mercy.**

## **The Lord's Prayer**

- C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **The Apostles' Creed**

- C **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

### **The Old Testament Lesson: Isaiah 65:1–9**

P: The Old Testament Lesson for this Sunday is Isaiah 65:1-8.

<sup>1</sup>I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, "Here am I, here am I,"

to a nation that was not called by my name.

<sup>2</sup>I spread out my hands all the day  
to a rebellious people,

who walk in a way that is not good,  
following their own devices;  
<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and making offerings on bricks;  
<sup>4</sup>who sit in tombs,  
and spend the night in secret places;  
who eat pig's flesh,  
and broth of tainted meat is in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for  
you."

These are a smoke in my nostrils,  
a fire that burns all the day.

<sup>6</sup>Behold, it is written before me:

"I will not keep silent, but I will repay;

I will indeed repay into their bosom

<sup>7</sup>both your iniquities and your fathers'  
iniquities together,

says the LORD;

because they made offerings on the mountains  
and insulted me on the hills,

I will measure into their bosom

payment for their former deeds."

<sup>8</sup>Thus says the LORD:

"As the new wine is found in the cluster,

and they say, 'Do not destroy it,

for there is a blessing in it,'

so I will do for my servants' sake,

and not destroy them all.

<sup>9</sup>I will bring forth offspring from Jacob,

and from Judah possessors of my mountains;

my chosen shall possess it,

and my servants shall dwell there."

P: This is the Word of the Lord.

## **C: Thanks be to God!**

### **The Epistle Lesson:** Galatians 3:23—4:7

P: The Epistle Lesson is from St. Paul's letter to the Galatian Christians, chapters 3 and 4.

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

P: This is the Word of the Lord.

## **C: Thanks be to God!**

### **The Gospel Lesson:** Luke 8:26–39

The Holy Gospel for this Sunday is from Luke chapter 8.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid.



<sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P: This is the Gospel of the Lord.

**C: Thanks be to God!**

**The Sermon Hymn: LSB 770, “What a Friend We Have in Jesus”**



1 What a friend we have in Je - sus, All our sins and griefs to bear!  
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
 We should nev - er be dis - cour-aged— Take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—  
 Can we find a friend so faith - ful Who will all our sor - rows share?  
 Do thy friends de - spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
 Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.  
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text: Joseph M. Scriven, 1819–86  
 Tune: Charles C. Converse, 1832–1918  
 Text and tune: Public domain

**The Sermon**

## The Offering

### The Versicles

LSB 286

- L Hear my prayer, O Lord;  
C **let my cry come to You.**
- L In the day of my trouble I call upon You,  
C **for You answer me.**
- L Hide Your face from my sins,  
C **and blot out all my iniquities.**
- L Create in me a clean heart, O God,  
C **and renew a right spirit within me.**
- L Cast me not away from Your presence,  
C **and take not Your Holy Spirit from me.**
- L Restore to me the joy of Your salvation,  
C **and uphold me with a willing spirit.**
- L Because Your steadfast love is better than  
life,  
C **my lips will praise You.**
- L For You have been my help,  
C **and in the shadow of Your wings I will  
sing for joy.**
- L Teach me Your way, O Lord, that I may  
walk in Your truth;  
C **unite my heart to fear Your name.**
- L I give thanks to You, O Lord my God, with  
my whole heart,  
C **and I will glorify Your name forever.**
- L May all who seek You rejoice and be glad  
in You.  
C **May those who love Your salvation say  
evermore, "God is great!"**
- L Save Your people and bless Your heritage!  
C **Be their shepherd and carry them  
forever.**

- L Give ear, O Lord, to my prayer;  
C **listen to my plea for grace.**

## **The General Prayer of the Church**

### **The Collect of the Day**

- L Let us pray.  
O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**
- C **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.**

## **The Benedicamus**

*LSB 287*

- L Let us bless the Lord.  
C **Thanks be to God.**

# The Blessing

LSB 287

L The Lord bless us, defend us from all evil,  
and bring us to everlasting life.

C **Amen.**

## The Closing Hymn: LSB 921, "On What Has Now Been Sown"

1 On what has now been sown Thy bless - ing, Lord, be - stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 O grant that each of us, Now met be - fore Thee here,

The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
Ac - cept what is Thine own And par - don what is ours. Our prais -  
May meet to - geth - er thus When Thou and Thine ap - pear And fol -

in grace the har - vest raise, And Thou a - lone shalt have the praise!  
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.  
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725-1807, alt.  
Tune: John Darwall, 1731-89  
Text and tune: Public domain

## Events of the Week: June 20, 2022

**NOTE:** *Pastor will return to his study on  
Wednesday, June 22.*

**Monday:** 6:30 p.m. Worship service

**Tuesday:** 6:00 p.m. ISJ Board meeting

**Wed:** 10:00 a.m. Bible study

**Sunday:** 8:00 a.m. Gizmo Devotion on FB Page

9:30 a.m. Worship service

11:00 a.m. Bible study

## FINANCIAL DISCIPLESHIP: June 12, 2022

General Fund	3690.00
Plate Collections	545.00
Coin	0.77

On-line giving

160.00  
**Total: 4395.77**

## **Announcements**

**We thank Pastor Blain** for leading us in worship and preaching God's Word. We thank Nancy Spears for playing the hymns.

**Pastor Schaeffer returns from his vacation this Tuesday evening.** If you need pastoral care, please contact one of the deacons – Craig Popma, Bryan Ensign, Jerry Talen, and John Weiss.

**Nursery Available:** Parents, we have a nursery that you can use during the service. There is a tablet with speakers located in the nursery that livestreams our worship service. If it is not operational, ask one of the ushers to help you turn it on.

**Pastor Schaeffer and Sandra participated in the "Walk for Life" on June 18<sup>th</sup>** in support of the Pregnancy Care Center in Grand Rapids. If you would like to make a pledge, please talk with Pastor or Sandra. Thank you!



**The LWML MI District Convention** is scheduled for July 7-9<sup>th</sup> under the banner "My Sheep Hear My Voice" John 10:27. Carol B., Marjie, Grace, and Sandra are planning on

attending.

If you would like to contribute to a **convention ingatherings there are two options. The LWML is collecting:**

- New or gently used children's clothing, including early teens to be given to **Orphan Grain Train.**
- Walmart or Target gift cards to be given to **seminarians at our Ft. Wayne and St. Louis Seminaries.** (Write the amount of the donation on the gift card.) Please, give ingathering donations to one of the ladies who are attending.

**Those who serve Today:**

**Pastor:** Rev. James Blain

**Deacons:** Craig Popma

**Ushers:** Dale and Grace Rosema

**Organist/pianist:** Nancy Spears

**Video/Sound/Recording:** John and Marjie Weiss and Nathan Urbanski

**June Altar Guild:** Mary Ward and Lois DeLano