

**Grow ... Go ... Gather**  
**April 14, 2022**



**MAUNDY**  
*Thursday*

**ST. JAMES LUTHERAN CHURCH  
(LCMS)**

2040 Oakwood Avenue N.E.  
Grand Rapids, Michigan 49505

T

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offerings to the Lord: [stjamesgr.com/give](http://stjamesgr.com/give)



## **The Invocation, Confession and Absolution**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son  
and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive  
ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is  
faithful and just, will forgive our sins  
and cleanse us from all  
unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our  
Father.

C **Most merciful God, we confess that we  
are by nature sinful and unclean. We  
have sinned against You in thought,  
word, and deed, by what we have  
done and by what we have left  
undone. We have not loved You with  
our whole heart; we have not loved  
our neighbors as ourselves. We justly  
deserve Your present and eternal  
punishment. For the sake of Your Son,  
Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us, so  
that we may delight in Your will and  
walk in Your ways to the glory of Your  
holy name. Amen.**

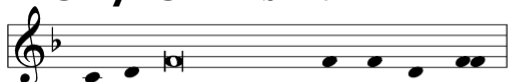
P Almighty God in His mercy has given His  
Son to die for you and for His sake forgives  
you all your sins. As a called and ordained

servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

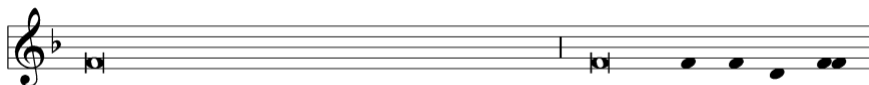
## The Kyrie *LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



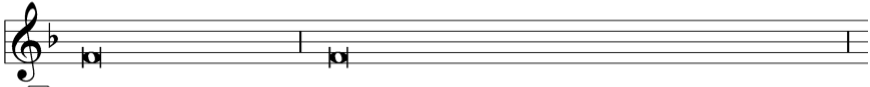
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



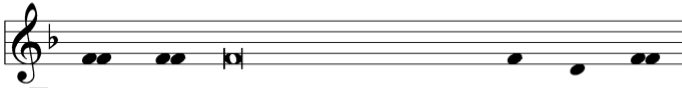
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## The Salutation and Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

**The Old Testament Lesson:** Exodus 12:1-14

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no

plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

L This is the Word of the Lord.

C **Thanks be to God.**

### A Hymn: LSB 431, “Not All the Blood of Beasts”



1 Not all the blood of beasts On Jew - ish al - tars slain  
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
3 My faith would lay its hand On that dear head of Thine,  
4 My soul looks back to see The bur - den Thou didst bear  
5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.  
A sac - ri - fice of no - bler name And rich - er blood than they.  
While as a pen - i - tent I stand, And there con - fess my sin.  
When hang - ing on the curs - ed tree; I know my guilt was there.  
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674-1748, alt.  
Tune: William Daman, c. 1540-1591  
Text and tune: Public domain

### The Epistle Lesson: Hebrews 10:15-25

<sup>15</sup>The Holy Spirit also bears witness to us; for after saying, <sup>16</sup>“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”<sup>17</sup>then he adds, “I will remember their sins and their lawless deeds no more.”<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin. <sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened

for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

- L This is the Word of the Lord.
- C **Thanks be to God.**

*We rise out of respect for our Lord and Savior*

### **The Gospel Lesson:** Luke 22:7-20

- P The Holy Gospel according to St. Luke, the twenty-second chapter.
- C **Glory to You, O Lord.**

<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup>So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." <sup>9</sup>They said to him, "Where will you have us prepare it?" <sup>10</sup>He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters <sup>11</sup>and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' <sup>12</sup>And he will show you a large upper room furnished; prepare it there."



<sup>13</sup>And they went and found it just as he had told them, and they prepared the Passover.

<sup>14</sup>And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup>And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you I will not eat it until it is fulfilled in the kingdom of God." <sup>17</sup>And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. <sup>18</sup>For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." <sup>19</sup>And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me."

<sup>20</sup>And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

P This is the Gospel of the Lord.

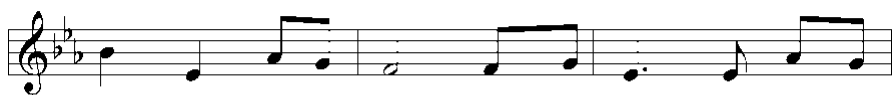
C **Praise to You, O Christ.**

**The Nicene Creed** (on the back cover of the hymnal)

**The Sermon Hymn:** LSB 445, "When You Woke that Thursday Morning"



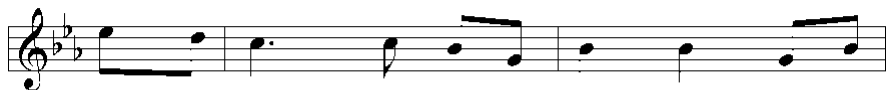
|   |          |      |          |                |               |             |
|---|----------|------|----------|----------------|---------------|-------------|
| 1 | When You | woke | that     | Thurs - day    | morn - ing,   | Sav - ior,  |
| 2 | Nev - er | so   | a - lone | and lone - ly, | Long - ing    |             |
| 3 | What     | was  | there    | that You       | could give    | them        |
| 4 | One      | in   | faith,   | in love        | u - nit - ed, | All one     |
| 5 | One      | day  | all      | the            | Church will   | cap - ture  |
|   |          |      |          |                |               | That bright |



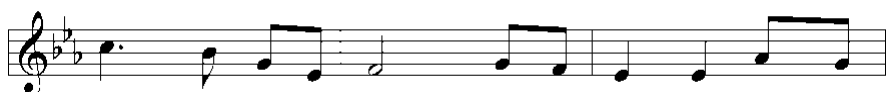
teach - er, faith - ful friend, Thoughts of self and safe - ty  
with tor - ment - ed heart, To be with Your dear ones  
nev - er be out - spent, What great gift that would out -  
bod - y, You the head, When we meet, by You in -  
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end:  
on - ly For a qui - et hour a - part:  
live them, What last will and tes - ta - ment?  
vit - ed, You are with us, as You said.  
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
Sin - less Lamb and fall - en crea - ture, One last  
"Show Me and the world you love Me, Know Me  
One with You and one an - oth - er In a  
When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
pas - chal meal to eat, One last les - son as their  
as the Lamb of God: Do this in re - mem - brance  
u - ni - ty sub - lime, See in us Your sis - ter,  
Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.  
teach - er, Wash - ing Your dis - ci - ples' feet.  
of Me, Eat this bod - y, drink this blood."  
broth - er, One in ev - 'ry place and time.  
mu - nion In Your nev - er - end - ing feast.

*Text: Jaroslav J. Vajda, 1919–2008 Tune: Marty Haugen, 1950*

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**The Sermon:** 1 Corinthians 10:16-17, "Lent: A Time for Renewal of Christian Unity"

*1 Corinthians 10:16-17*

<sup>16</sup>The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup>Because there is one bread, we who are many are one body, for we all partake of the one bread.

**The Offering** During the Offering we will sing:

"Make Me A Servant" (Kelly Willard)

**Chorus**

Make me a servant humble and meek  
Lord let me lift up those who are weak  
And may the prayer of my heart always be  
Make me a servant make me a servant  
Make me a servant today **(2Xs)**

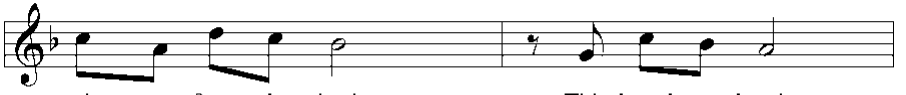
CCLI Song # 33131 Kelly Willard © 1982 CCM Music (Admin. by Brentwood-Benson Music Publishing, Inc.) Universal Music - Brentwood Benson Publishing (Admin. by Brentwood-Benson Music Publishing, Inc.) Willing Heart Music (Admin. by Brentwood-Benson Music Publishing, Inc.) For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 20021974

**The Prayer of the Church and the Lord's Prayer**

**A Hymn:** LSB 629, "What is the Bread?"



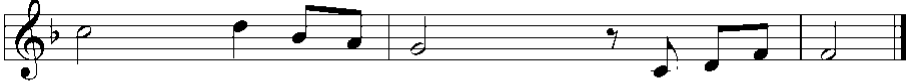
|   |      |      |      |        |          |          |
|---|------|------|------|--------|----------|----------|
| 1 | What | is   | this | bread? | Christ's | bod - y  |
| 2 | What | is   | this | wine?  | The      | blood of |
| 3 | So   | who  | am   | I,     | That     | I should |
| 4 | Yct  | is   | God  | here?  | Oh,      | yes! By  |
| 5 | Is   | this | for  | me?    | I        | am for - |



|                            |                      |
|----------------------------|----------------------|
| ris - en from the dead:    | This bread we break, |
| Je - sus shed for mine;    | The cup of grace     |
| live and He should die     | Un - der the rod?    |
| Word and prom - ise clear, | In mouth and soul    |
| giv - en and set free!     | I do be - lieve      |



|                       |                                     |
|-----------------------|-------------------------------------|
| This life we take,    | Was crushed to pay for our re -     |
| Brings His em - brace | Of life and love un - til I         |
| My God, my God,       | Why have You not for - sak - en     |
| He makes us whole—    | Christ, tru - ly pres - ent in this |
| That I re - ceive     | His ver - y bod - y and His         |



|        |                  |                    |
|--------|------------------|--------------------|
| lease. | O taste and see— | the Lord is peace. |
| sing!  | O taste and see— | the Lord is King.  |
| me?    | O taste and see— | the Lord is free.  |
| meal.  | O taste and see— | the Lord is real.  |
| blood. | O taste and see— | the Lord is good.  |

*Text: Frederic W. Baue, 1946*  
*Tune: Jean Neuhauser Baue, 1951*  
*Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110002553*

## **Announcements and Blessing for Online Worshippers**

### **Service of the Sacrament**

#### **Preface**     *LSB 160*

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary . . .  
evermore praising You and saying:

### Sanctus *LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving *LSB 161*

### The Words of Institution *LSB 161*

### The Pax *LSB 163*





in dis - tress, Our heart's sweet joy and hap - pi - ness.  
 tone - ment made, And all our debt He ful - ly paid.  
 Sup - per here We taste His love so sweet, so near.  
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,  
 But simply hold the mystery  
 And trust this word where life begins:  
 "Given and shed for all your sins."

8 Help us sincerely to believe  
 That we may worthily receive  
 Your Supper and in You find rest.  
 Amen! They who believe are blest.

Text (sts. 1-4, 8): Haquin Spegel, 1645-1714; (sts. 1-4, 8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite  
 Tune: Sammlung alter und neuer . . . Melodien, 1742  
 Text and tune: Public domain

## Were You There



1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed Him to the tree? Were you  
 3 Were you there when they laid Him in the tomb? Were you  
 4 Were you there when God raised Him from the tomb? Were you



there when they cru - ci - fied my Lord? Oh . . .  
 there when they nailed Him to the tree? Oh . . .  
 there when they laid Him in the tomb? Oh . . .  
 there when God raised Him from the tomb? Oh . . .



Some-times it caus - es me to trem-ble, trem-ble, trem-ble.  
 Some-times it caus - es me to trem-ble, trem-ble, trem-ble.  
 Some-times it caus - es me to trem-ble, trem-ble, trem-ble.  
 Some-times it caus - es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed Him to the tree?  
 Were you there when they laid Him in the tomb?  
 Were you there when God raised Him from the tomb?

## The Post-Communion Prayer *LSB 166*

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## The Benediction *LSB 166*

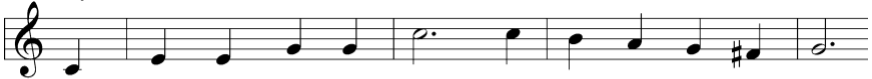
P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.



As we sing the Closing Hymn, the Communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn service of Good Friday. The stripping of the altar is an ancient feature of Maundy Thursday, symbolic of the humiliation of Jesus at the soldiers' hands.



## The Closing Hymn: LSB 565, "Thy Works, Not Mine, O Christ"



1 Thy works, not mine, O Christ, Speak glad-ness to this heart;  
 2 Thy wounds, not mine, O Christ, Can heal my bruised soul;  
 3 Thy cross, not mine, O Christ, Has borne the crushing load  
 4 Thy death, not mine, O Christ, Has paid the ransom due;  
 5 Thy righ-teous-ness, O Christ, A-lone can cov-er me;



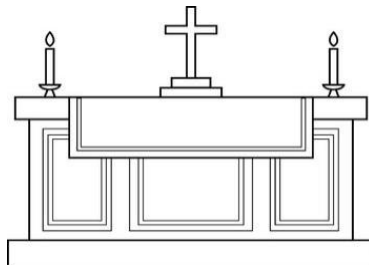
They tell me all is done, They bid my fear de-part.  
 Thy stripes, not mine, con-tain The balm that makes me whole.  
 Of sins that none could bear But the in-car-nate God.  
 Ten thou-sand deaths like mine Would have been all too few.  
 No righ-teous-ness a-vails Save that which is of Thee.



*Refrain*  
 To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?  
 Text: Horatius Bonar, 1808–89, alt.  
 Tune: The Parish Choir, 1850, London  
 Text and tune: Public domain

## A Reading of Psalm 22

**The Psalm  
 leave the  
 silently.**



**ended, all  
 church**



#### Acknowledgments

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## COMMUNION

### What do I do?

The Lord's Supper is celebrated at St. James Lutheran Church in the confession and glad confidence that, as Jesus says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our relationship with Him and one another.

Our Lord invites to His table those who:

- trust His words,
- repent of all sin,
- and set aside any refusal to forgive and love as He forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their spiritual harm and because Holy Communion is a confession of the faith which is confessed in this church, ***any who are not yet instructed, in doubt, unrepentant of sin, or who hold a confession differing from that of this congregation, and yet desire to receive the Sacrament, are asked first to speak with the pastor or deacon.***

If you are unsure about receiving Holy Communion but desire to receive a blessing, we invite you to come forward at the time of Holy Communion to receive a blessing from Pastor Schaeffer. We ask that you cross your arms over your chest so that he knows you are not partaking of Holy Communion but desirous of a blessing.

NOTE: For those whose diets restrict the intake of gluten or alcohol, gluten free wafers are available as well as non-alcoholic wine. As Pastor Schaeffer is distributing the wafer, let him know you prefer a gluten free wafer. For those who require non-alcoholic wine, please take the purple foil individual cup from the individual cup tray.