

Palm Sunday/Sunday of the Passion

The Preservice Music and Call to Worship

T Procession of Palms T

Greeting

P The grace of our Lord T Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

Collect for the Procession of Palms

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Holy Gospel: John 12:12-19

P The Holy Gospel according to John, the twelfth chapter.

C **Glory to You, O Lord.**

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of

Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Processional Hymn: LSB 442, "All Glory, Laud and Honor"

Refrain

All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain
Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Teschner, 1584–1635, alt. Text and tune: Public domain

P Blessed is He who comes in the name of the Lord.
C **Hosanna in the highest.**

A time of silence is observed to highlight the contrast between Jesus' triumphal entry and His passion.

Collect of the Day

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

A Hymn: LSB 434, "Lamb of God, Pure and Holy"



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
Have mer - cy on us, O Je - sus! O Je - sus!
Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941 Text and tune: Nicolaus Decius, c. 1485–after 1546 Text and tune: Public domain

The Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C Amen.

A Hymn: LSB 443, "Hosanna, Loud Hosanna" (prelude by adult choir)



Cong. 1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
Choir 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
Cong. 3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threfall, 1821-80, alt. Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg Text and tune: Public domain

Old Testament Lesson: Zechariah 9:9-12

L The Old Testament Reading is from Zechariah, the ninth chapter.

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a

donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

L This is the Word of the Lord.

C **Thanks be to God.**

A Song: "In Christ Alone" (Getty)

Verse 1

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

Verse 2

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

Verse 3

There in the ground His body lay
Light of the world by darkness slain

Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

Verse 4

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

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Epistle Lesson: Philippians 2:5-11

- L The Epistle is from Philippians, the second chapter.

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord.

C **Thanks be to God.**

We rise out of respect for our Lord and Savior

The Gospel Lesson: Luke 23:1-56

P The Holy Gospel according to Luke, the twenty third chapter.

C **Glory to You, O Lord.**

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Sermon Hymn: LSB 444, "No Tramp of Soldiers' Marching Feet"



1 No tramp of sol - diers' march - ing feet
2 And yet He comes. The chil - dren cheer;
3 What fad - ing flow'rs His road a - dorn;
4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
With palms His path is strown. With ev - 'ry step the
The palms, how soon laid down! No bloom or leaf but
The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
cross draws near: The King of glo - ry's throne.
on - ly thorn The King of glo - ry's crown.
form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
A - stride a colt He pass - es by
The sol - diers mock, the rab - ble cries,
Ho - san - na to the Sav - ior's name

No bells in tri-umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt. Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002553 Tune: Public domain

The Sermon: Luke 23:43 and Romans 8:15, "Lent: A Time for Renewal of Godly Fear"

Luke 23:43

⁴³And he said to him, "Truly, I say to you, today you will be with me in Paradise."

Romans 8:15

¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!"

The Offering

A Hymn: LSB 430, "My Song is Love Unknown"

1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and

me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suff'ring goes
 That He His foes
 From thence might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.

7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962 Text: Public domain
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The Prayers of the Church and Lord’s Prayer

The Benediction

P The Lord bless you and keep you.


The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and T give you peace.

C Amen.


The Closing Hymn: LSB 441, “Ride On, Ride On in Majesty”



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt. Tune: *Musicalisch Hand-Buch der Geistlichen Melodien*, 1690, Hamburg, alt. Text and tune: Public domain

Acknowledgments

Passion Sunday from Lutheran Service Book

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ANNOUNCEMENTS

Events of the Week: April 10 – April 17

- TODAY:** **Coffee Hour** following the service
11:00 a.m. Bible Study
11:00 a.m. Friends in Faith
3:30 p.m. Butler Baby Shower
4:00 p.m. Installation of Pastor Nuttelman at Hope Lutheran
- Monday:** **6:30 p.m.** Monday Evening Worship Service w/ Holy Communion
- Wed:** **10:00 a.m.** Bible Study w/ Darrell
- Thursday:** **7:00 p.m.** **Maundy Thursday** service
- Friday:** **7:00 p.m.** **Good Friday** service
- Sunday:** **8:00 a.m.** **EASTER BREAKFAST**
8:00 a.m. Gizmo Devotions on FB
9:30 a.m. **EASTER WORSHIP** at St James & FBL.

Those who serve Today:

Deacon: Bryan Ensing

Ushers: Nate, Kim, Hayden and Heath

Lector: Cindy McAuliffe

Organist/pianist: Beth McKay

Video/Sound/Recording: Nathan Urbanski



Those who serve Maundy Thursday: April 14

Deacons: Jerry Talen and John Weiss

Ushers: Dale & Grace, Orlin and Jim Spears

Those who serve Good Friday: April 15

Deacon: Bryan Ensing

Ushers: Walt & Karen Kryzanowski

Those who serve EASTER Sunday: April 17

Deacons: Bryan Ensing and Craig Popma

Ushers: Jim & Nancy Spears, Ben & Ashley Johnson

Lector: Pastor Schaeffer

April Altar Guild: Deb, Kelsey and Lynelle Butler

HOLY WEEK CALENDARS are available in the main entryway for children ages 5-12. Please note ISJ students will receive the calendars at school.

FINANCIAL DISCIPLESHIP: April 3, 2022

General Fund	\$6,675.00
Future Building Expansion	175.00
Plate Collections	7.00
Evangelism	4.00
Tessaro Ministry Nigeria Mission	50.00
<u>Memorials – Therese Kirt</u>	<u>1,025.00</u>
Total:	\$8,186.00
<u>On-line giving</u>	<u>1,034.50</u>
Total:	\$9,220.50

Easter Breakfast

Friends in Faith is planning for the Easter Breakfast on Easter morning, **April 17th**, before the 9:30 AM church service. Everything will be provided through a generous donation so all we ask is that you preregister how many people will be attending. This way we know how many to plan seating for and how much food to order. There is a **sign-up sheet** by the office entry door. We will be serving promptly by 8:00 AM.



Brendan & Nikki's shower is **TODAY** at church beginning at 3:30 p.m.

*Dear members of St. James,
Thank you for the many cards I was blessed to receive on my 97th birthday. It was a nice surprise and it made me happy to receive such nice mail.*

Dagney Leach

LWML COLLECTION:

A box is located in our church entryway for anyone from our congregation who would like to donate to Phil's Friends. **Items needed:** *women's fuzzy socks, fragrance-free 5oz. or smaller lotion, puzzle books (word search), journals (not spiral bound) and decks of playing cards.*

Also offered on a table in our entryway are *cards to color and directions/examples of short messages of hope to write within.* Phil's Friends will include these cards, and the other items we collect, in care packages that will be sent to individuals battling cancer.

Walk for Good Food

The North End Wellness Coalition has invited our church to participate in the **45th Annual Walk for Good Food** (formerly known as the **Hunger Walk**). By donating to support Access of West Michigan, you can help create a good food system for everyone in our community.

Our plan is to support this effort as a church. There are **envelopes in the bulletin** during the month of April that you can use to make a donation. Once we have the donations, we will present them to NEWC at the kick-off event at **Briggs Park** on **May 1**. Please consider donating to this worthy event cause. If you have any questions, please see Dale Rosema. Please make any **checks payable to Access of West Michigan**.

Details on how to donate electronically is on the insert included with this bulletin.

Thank you.



Who are you inviting to the Easter Sunday service? Easter is wonderful time of the year to invite someone to attend worship with you so that they can hear the life-changing, hope-filled news that Jesus is victorious over death. And, He promises that everyone who believes in Him will have everlasting life with Him!

Holy Week Services

- **Maundy Thursday** (with Holy Communion): April 14 at 7:00 p.m.
- **Good Friday:** April 15 at 7:00 p.m.
- **Easter Sunday** (with Holy Communion): April 17 at 9:30 a.m.
(**Easter Breakfast** prior to worship at 8am. Register on the sign-up sheet by the office)

CALLING ALL WOMEN!

Time to join the women from the **Dorcas Society** for lunch! We will meet **Thursday, April 21 at 1 pm** at **Russ' on Plainfield**. All women are welcome and bring a friend.

Prayer Chain Requests – If you have a prayer request that you would like added to the prayer chain, please call Karen or Pastor Schaeffer at the church office (616-363-7718) or send an email prayer request to office@stjamesgr.com. Thank you!



Happy Birthday to all our Spring birthdays!

You should receive an envelope in your church mailbox to support the **Tessaro Nigeria Mission Ministry** very soon.

Just a reminder: Rev. Chuck and Karen Tessaro first set foot in Nigeria, where there are over 500 different language groups, in 1985. Since finishing the Eleme New Testament in 2002 and assisting with the consultant checking of the Ikwerre New Testament in 2010, Chuck and Karen are principally responsible for mentoring LBT's international associates in Nigeria and training and consulting with various Old Testament translation teams.

Thank you for your LOVE, HELP and SUPPORT.



Easter Egg Hunt

St. James will be having an Easter Egg Hunt on **Easter Morning** at **8:45 a.m.** sponsored by our Youth Group. No donations needed. Questions? Contact Kelsey Butler.

There will be a special **Butler Cinnamon Roll Sunday** to help raise funds for the ISJ

Academy fifth through seventh grade class to go to Camp Manitoulin.

Mark your calendar for **April 24th** after worship and help a kid go to camp.

Questions? Please contact Kelsey Butler.



Quarterly financial giving statements are in your church mailboxes.