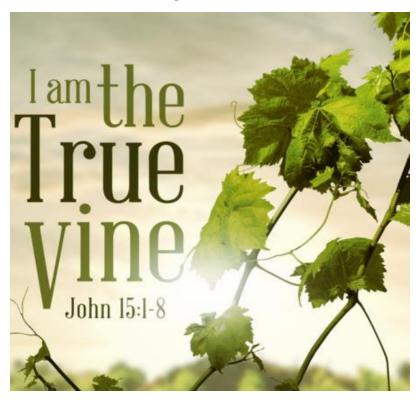
# Grow ... Go ... Gather May 2, 2021



## ST. JAMES LUTHERAN CHURCH (LCMS)

2040 Oakwood Avenue N.E. Grand Rapids, Michigan 49505

Т

## Pastor Glenn E. Schaeffer

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# The Fifth Sunday in Easter The Order of Service (DS 3)

(Please turn off your wifi and wear your mask at all times)

## Preservice Music, Call to Worship and Welcome

# **The Opening Hymn:** LSB 671 "Sing with All the Saints in Glory"



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## Invocation

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

## Exhortation

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **c** and You forgave the iniquity of my sin.

## **Confession of Sins**

LSB 184

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

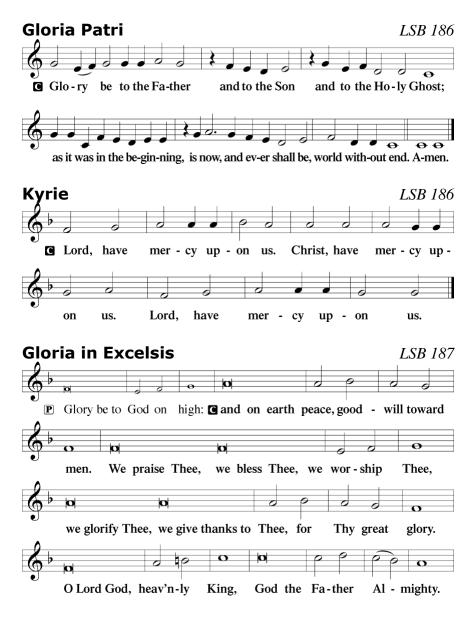
# Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant

of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.



0 10 O O Lord, the only begotten Son, Je - sus Christ; Ø O 0 0 O Lord God, Lamb of God, Son of the Father, ο O 0 that takest away the sin of the world, have mercy up-on us. o Θ θ Thou that takest away the sin of the world, re-ceive our prayer. O θ O Thou that sittest at the right hand of God the Father, have mercy up -Θ For Thou only art holy; Thou on us. on - lv art the Lord. 0 O O 6 Thou only, O Christ, with the Ho lv Ghost. O 0 0 art most high in the glory of God the Father. A - men.

## The Salutation and Prayer of the Day

- P The Lord be with you.
- C And with thy spirit.
- P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

#### The First Reading: Acts 8:26–40

An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, "Go over and join this chariot." So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent.

so he opens not his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth." And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

- P This is the Word of the Lord.
- C Thanks be to God.

## The Second Reading: 1 John 4:1–11

Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. They are from the world; therefore they speak from the world, and the world listens to them. We are from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.

- P This is the Word of the Lord.
- C Thanks be to God.

#### The Alleluia LSB 190



#### The Gospel Lesson: John 15:1–8

- P The Holy Gospel according to St. John, the fifteenth chapter.
- C Glory be to Thee, O Lord.

[Jesus said:] "I am the true vine, and my Father is the vinedresser. Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

- P This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

**The Nicene Creed** 

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

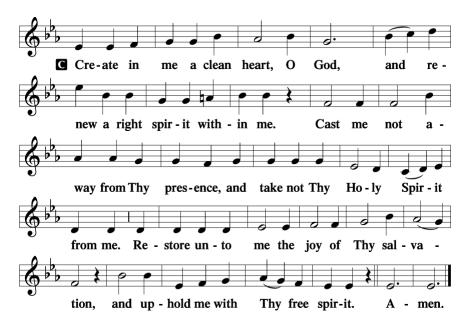
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\top$  of the world to come. Amen. The Sermon Hymn: LSB 476, "Who Are You Who Walk in Sorrow" • 1 Who are you who walk in Down Em - ma us' sor - row 2 Who is this who joins our jour - ney, Walk - ing with us 3 Who are You? Our hearts are o - pened In the break - ing who 4 Who are we trav - el with You On our way through 5 "Al - le - lu -Al - le - lu - ia!" ia! Is the Eas ter Hearts dis traught and bar - ren road, hope de - feat - ed. stride by stride? Un known Strang - er, can You fath - om the bread-Christ vic - tim, vic - tor of the now the death? Wom life to en, men. the young, the ag - ing, Take hymn we sing! our life, our joy, our wor - ship - neath grief's crush - ing Name - less mourn - ers. Bent be load? Depths of grief for who died? one Then the won - der! Liv ing, from the dead! Great com - pan - ion ris en Wak ened by the Spir - it's breath! At the font You You As the gift of love we bring. have formed us who will join you, We al so mourn our dead; we -When we told You How our dreams to dust have turned, grace! jour - ney, Still sur - prise with Your on our us claim and name us, Born of wa ter and the Word: peo - ple Called from land and all one ev \_ 'ry race. We have stood by graves yield un -ing, Then You 0 pened wide the Scrip tures -Em Make each day new а ma us; ble At the ta still You feed us, Make the Church Your ser vant bod у, 0 death's Eat bare. bit ter bread. en -Till with our hearts in us burned. On Your our hearts im \_ age trace! Host our Lord! us as ris en Sent to share Your heal ing grace!

Tune: Public domain

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## The Offertory LSB 192



## **The Offering Prayer**

The Prayer of the Church and Lord's Prayer

- C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
- For Thine is the kingdom and the power and the glory forever and ever. Amen.

A Hymn: "Lord of the Dance" (AGPS #170)

## Verse 1

I danced in the morning When the world was begun And I danced in the moon And the stars and the sun And I came down from heaven And I danced on the earth At Bethlehem I had My birth

#### Chorus

Dance then wherever you may be I am the Lord of the Dance said He And I'll lead you all Wherever you may be And I'll lead you all In the Dance said He

## Verse 2

I danced for the scribe And the Pharisee But they would not dance And they wouldn't follow Me I danced for the fishermen For James and John They came with Me And the dance went on **(Chorus)** 

## Verse 3

I danced on the Sabbath And I cured the lame The holy people said it was a shame They whipped and they stripped And they hung Me on high And they left Me there On a Cross to die **(Chorus)** 

## Verse 4

I danced on a Friday When the sky turned black It's hard to dance With the devil on your back They buried My body And they thought I'd gone But I am the dance And I still go on **(Chorus)** 

#### Verse 5

They cut Me down And I leapt up high I am the life That'll never never die I'll live in you If you'll live in Me I am the Lord Of the Dance said He **(Chorus)** 

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## Announcements and Blessing for Online Worshippers

## ${\rm T}$ The Service of the Sacrament ${\rm T}$

#### Preface

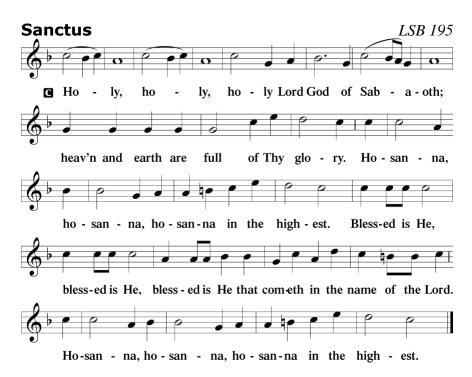
LSB 194

- P The Lord be with you.
- C And with thy spirit.
- P Lift up your hearts.
- C We lift them up unto the Lord.
- P Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.

LSB 194

## **Proper Preface (Abbreviated)**

P It is truly meet, right, and salutary . . . evermore praising You and saying:

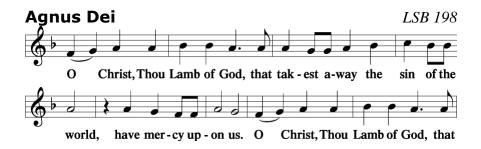


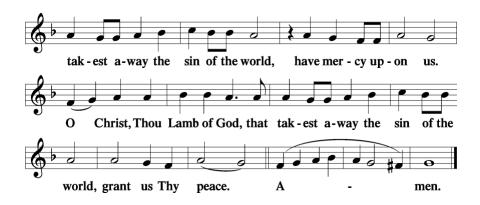
## The Words of Institution

#### Pax Domini

LSB 197

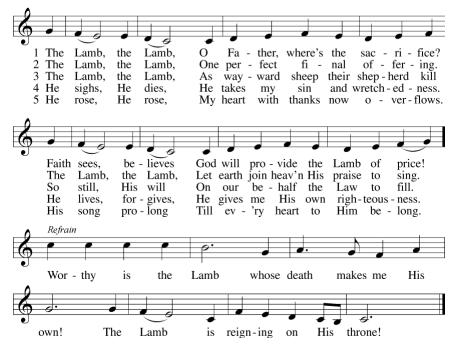
- P The peace of the Lord be with you always.
- C Amen.





#### Distribution

# **During the Distribution, you are invited to sing:** LSB 547, "The Lamb"



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## Thanksgiving

LSB 200

- P O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

# **Post-Communion Prayer**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

# Salutation

- P The Lord be with you.
- C And with thy spirit.

## Benedicamus and Benediction

LSB 202

LSB 201

- P Bless we the Lord.
- C Thanks be to God.
- P The Lord bless you and keep you.
  The Lord make His face shine upon you and be gracious unto you.
   The Lord lift up His countenance upon you and T give you peace.
- C Amen.

The Closing Hymn: "Lord of Life" (tune: hyfrydol) Verse 1

Lord of Life, whose hand has made us, formed us each with tender care.

You had crowned man with Your image, Not intending such despair.

Yet through sin the glory faded, Death and doom came in its place.

But in spite of our condition, We've been rescued by Your grace.

## Verse 2

God so loved the world, He gave us Jesus Christ to bear our sin.

On the cross His life He offered, That we might be His again.

And the Holy Spirit calls us By the gospel's joyful ring.

Making us His own dear children Us, eternal life to bring.

## Verse 3

Lord of Life, Who rose in triumph, Conq'ring death and giving hope,

You have called us and equipped us, In a sinful world to cope;

Teaching us to love each other, to befriend and help in strife;

To forgive and seek to comfort, And preserve the gift of life.

## Verse 4

Help us, Lord, to see as You do, Life is precious in each stage.

From the unborn to the feeble, Life is precious in each age.

Help us, Lord, to be Your witness And to show the world we care.

So that people may not perish, But, instead, Your life may share.

Edited for Lutherans For Life, Frank Morgan, 2000. © Text: Rev. Gerald Scheperle. 1985 Used by permission

## ANNOUNCEMENTS

## Events of the Week: May 2 - May 9

TODAY:	<b>11:00 a.m.</b> Bible study on Facebook			
Monday:	6:00 p.m. LWML (at church & Zoom) 6:30 p.m. Monday Evening Worship w/ Holy Communion			
7:30 p.m. Council Meeting				
Registration is open for May 9 Worship				
Wed:	<b>Noon:</b> Devotional Boost with Pastor			
Bible Study w/ Darrell resumes May 12 <sup>th</sup>				
	<b>7:30 p.m.</b> Pastor's Ephesians Bible			
Class on Zoom				
<b>Thursday: 10:00 a.m.</b> Pastor's Ephesians Bible Class on Zoom and at church				
-	8:30 a.m. Men's Breakfast at church			
Sunday:	<b>9:00 a.m.</b> Gizmo Devotions on Facebook			
	<b>9:30 a.m.</b> WORSHIP at St. James (for registered members) and on Facebook			
Live				
	11:00 a.m. Bible Study on Facebook			

Please note that Darrell's Wednesday, 10:00 a.m. Bible Study will **resume on May 12<sup>th</sup>.** He and Suellen are out of state attending the confirmation of their grandchildren.

#### Those who serve May 2:

**Deacons**: Bryan Ensing and Craig Popma **Ushers**: Walt & Karen Kryzanowski

## May Altar Guild: Rie Wiles

To **register for worship**, please go to **bit.ly/stjamesgr** and follow the prompts. If you are unable to sign-up for worship,

please contact the office at 363-7718.





## Men's Breakfast Set for May 8<sup>th</sup>!

Men! We will enjoy a hot breakfast prepared by Bob Kintz on **Saturday, May 8<sup>th</sup>** at **8:30 a.m.** at the church. Following the breakfast, Pastor will lead us in a Bible study. All men are welcome!

## Download our church giving app:

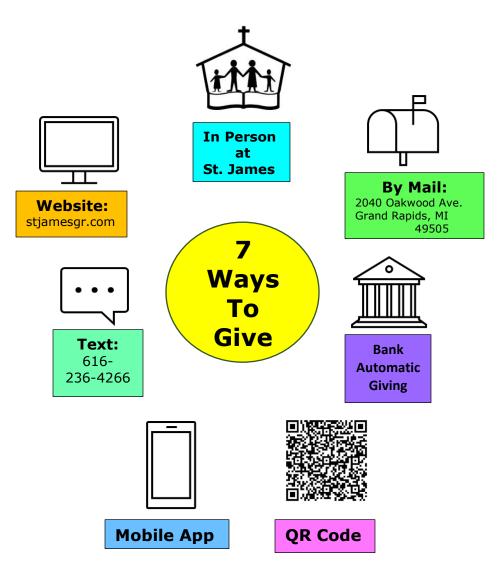
- 1. Search for the MinistryOne App. Go to the Google Play Store or the Apple App and search for Ministry One. Download the app to your mobile device.
- 2. Locate the MinistryOne App on your phone. Our church will appear within the MinistryOne app.
- **3. Find St. James Evangelical Lutheran Church.** You can search by church name, city or zip code.

## St. James Lutheran Church has 7 ways to Give.

Life made simpler just in time for spring/summer. (Or covid worship suspensions)

Website: Look for the word "Give" on our website, stjamesgr.com, or go directly to:

stjamesgr.com/give.





We will meet for a **Bible study** led by **Eunice Florip** and a short meeting **today**, **Sunday**, **May 2nd** at **6:00pm** in the **church basement** and on Zoom. If you would like to attend using **Zoom**, contact Sandra Schaeffer or Grace Rosema.

**Mites**: We **thank you** for your continued support. Donation locations: the big mite box in the church entryway, or mail a check to Rie Wiles, our LWML treasurer. **Thank you.** 



Our National LWML Convention will take place June 24-27 in Lexington, KY. Cindy McAuliffe, Marjie Weiss and Grace Rosema are planning to attend the convention.

**The 2021-2023 Mission Grant recipients** will be selected during the convention.

**The ingathering taken at the convention.** The recipients include Assurance for Life Ministry (Lexington), MOST Ministries, and Food Bank Support at Fort Wayne and St. Louis Concordia Seminaries.



Items Requested: (Items should be <u>new</u>) Baby toiletries (shampoo, soap, lotion), *Baby bath towels*, Wash cloth, Burp cloths, *baby wipes*, Crib sheets, *Laundry baskets (small or collapsible)*, Disposable diapers size 3, *Clothing for sizes Newborn to 12 months*, Diaper

bags, *Toys: teething rings, rattles,* Small first Christian books (board books, vinyl books),

Gift cards in denominations of \$10, \$20, and \$25 for Walmart or Target.



\*If you would like to make a donation, Contact Cindy, Marjie or Grace by June 10<sup>th</sup> and arrangements will be made to get your donation from you or drop it off at church, on the table, by the office. *Thank you!*  FINANCIAL DISCIPLESHIP: April 25, 2021

General Fund		\$	460.00
Plate Collections			,400.00
	Total:	\$5	,860.00