

Grow ... Go ... Gather

June 6, 2021



*Whoever does the
will of God is my
brother and sister
and mother.*

Mark 3:35, NRSV

**ST. JAMES LUTHERAN CHURCH
(LCMS)**

2040 Oakwood Avenue N.E.
Grand Rapids, Michigan 49505



Pastor Glenn E. Schaeffer

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offerings: stjamesgr.com/give

The Second Sunday after Pentecost

The Order of Service (DS 1)

(Please turn off your wifi)

Preservice Music, Call to Worship and Welcome

The Opening Hymn: LSB 525, "Crown Him with Many Crowns"



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim - son tro - phies won Which now His brow a - dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match - less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down - ward bend their won - d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Tune and text: Public domain

Invocation

LSB 151

P In the name of the Father and of the ✠
Son and of the Holy Spirit.

G Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

The Psalm 130 (Read Responsively verse by verse)

All: O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is plentiful redemption.

P: Out of the depths I cry to you, O LORD!

C: O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!

P: If you, O LORD, should mark iniquities, O Lord, who could stand?

C: But with you there is forgiveness, that you may be feared.

P: I wait for the LORD, my soul waits, and in his word I hope;

C: My soul waits for the Lord more than watchmen for the morning, more than watchmen for the morning.

P: O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption.

C: And he will redeem Israel from all his iniquities.

All: O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is plentiful redemption.

The Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



The Salutation and Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Old Testament Lesson: Genesis 3:8-15 (

P: They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, "Where are you?" And he said,

Men: "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."

P: He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said,

Men: "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate."

P: Then the LORD God said to the woman, "What is this that you have done?" The woman said,

Women: "The serpent deceived me, and I ate."

P: The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

The Epistle Lesson: *2 Corinthians 4:13—5:1*

Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

P This is the Word of the Lord.

C **Thanks be to God.**

The Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel: *Mark 3:20–35*

P The Holy Gospel according to St. Mark, the third chapter.

C **Glory to You, O Lord.**

Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." And he called them to him and said to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

"Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an

eternal sin”— for they had said, “He has an unclean spirit.”

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” And he answered them, “Who are my mother and my brothers?” And looking about at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God, he is my brother and sister and mother.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Apostles’ Creed

C **I believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
✠ Amen.

The Sermon Hymn: LSB 607, "From Depths of Woe I Cry to Thee"



1 From depths of woe I cry to Thee, In trial and
 2 Thy love and grace a - lone a - veil To blot out
 3 There - fore my hope is in the Lord And not in
 4 And though it tar - ry through the night And till the
 5 Though great our sins, yet great - er still Is God's a -



trib - u - la - tion; Bend down Thy gra - cious
 my trans - gres - sion; The best and ho - liest
 mine own mer - it; It rests up - on His
 morn - ing wak - en, My heart shall nev - er
 bun - dant fa - vor; His hand of mer - cy



ear to me, Lord, hear my sup - pli - ca - tion.
 deeds must fail To break sin's dread op - pres - sion.
 faith - ful Word To them of con - trite spir - it
 doubt His might Nor count it - self for - sak - en.
 nev - er will A - ban - don us, nor wa - ver.



If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en
 Be - fore Thee none can boast - ing stand, But all must fear Thy
 That He is mer - ci - ful and just; This is my com - fort
 O Is - rael, trust in God your Lord. Born of the Spir - it
 Our shep - herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?
 strict de - mand And live a - lone by mer - cy.
 and my trust. His help I wait with pa - tience.
 and the Word, Now wait for His ap - pear - ing.
 Is - rael free From all their sin and sor - row.

Text and tune: Public domain

The Sermon

The Offering

The Prayers of the Church and Lord's Prayer

**☐ Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive
those who trespass against us; and lead us
not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and
the glory forever and ever. Amen.**

A Hymn: Wonderful, Merciful, Savior (Selah)

Verse 1

Wonderful merciful Savior
Precious Redeemer and Friend
Who would have thought that a Lamb
Could rescue the souls of men
Oh You rescue the souls of men

Verse 2

Counselor Comforter Keeper
Spirit we long to embrace
You offer hope when our hearts
Have hopelessly lost the way
Oh we hopelessly lost the way

Chorus

**You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh our hearts always hunger for**

Verse 3

Almighty infinite Father
Faithfully loving Your own
Here in our weakness You find us
Falling before Your throne
Oh we're falling before Your throne (**Chorus 2Xs**)

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Announcements/Dismissal Blessing for Online Worshippers

✠ The Service of the Sacrament ✠

Preface

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples

and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Peace of the Lord

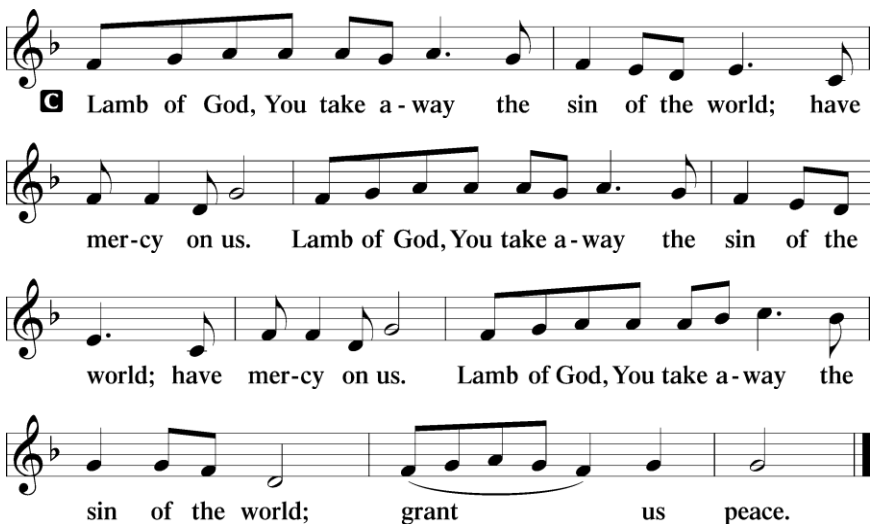
LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

The Distribution

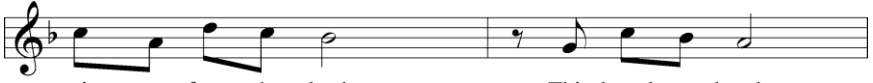
(During the Distribution, you are invited to sing:
LSB 629, "What is This Bread?" and
LSB 527, "O Savior, Precious Savior")

What Is This Bread

LSB 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

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O Savior, Precious Savior

LSB 527



1	O	Sav -	ior,	pre -	cious	Sav -	ior,	Whom	yet	un -	seen	we	love;
2	O	bring	- er	of	sal -	va -	tion,	Who	won -	drous -	ly	hast	wrought
3	In	Thee	all	full -	ness	dwell -	eth,	All	grace	and	pow'r	di -	vine;
4	O	grant	the	con -	sum -	ma -	tion	Of	this	our	song	a -	bove



O	name	of	might	and	fa -	vor,	All	oth -	er	names	a -	bove,
Thy -	self	the	rev -	e -	la -	tion	Of	love	be -	yond	our	thought,
The	glo -	ry	that	ex -	cel -	leth,	O	Son	of	God,	is	Thine.
In	end -	less	ad -	o -	ra -	tion	And	ev -	er -	last -	ing	love;



We wor-ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor-ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor-ship Thee, we bless Thee, To Thee, O Christ, we sing;
 Then shall we praise and bless Thee Where per-fect prais-es ring,



We praise Thee and con-fess Thee, Our ho-ly Lord and King.
 We praise Thee and con-fess Thee, Our gra-cious Lord and King.
 We praise Thee and con-fess Thee, Our glo-rious Lord and King.
 And ev-er-more con-fess Thee, Our Sav-ior and our King!

Text and tune: Public domain

The Post-Communion Canticle

LSB 164



☞ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re-joice and proud-ly bear His name.



He re-calls His prom-is-es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

The Post-Communion Prayer

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake

Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C Amen.

The Closing Hymn: Living Hope (Wickham)

Verse 1

How great the chasm that lay between us
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope

Verse 2

Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever
Jesus Christ my living hope

Chorus

**Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope (2 Xs)**

Verse 3

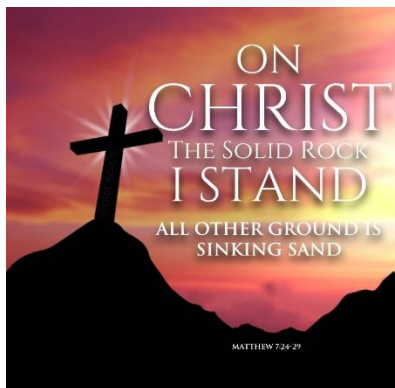
Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me
(REPEAT)
Jesus Yours is the victory **(Chorus 2 Xs)**

Ending

Jesus Christ my living hope
Oh God You are my living hope

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Please lower the kneeler when you leave your pew. Thank you.



ANNOUNCEMENTS

Events of the Week: June 6 – June 13

- TODAY:** 11:00 a.m. Bible study on Facebook
11:00 a.m. Coffee Hour (outside)
- Monday:** 6:30 p.m. Monday Evening Worship
Service w/ Holy Communion
7:30 p.m. Council Meeting
- Wed:** Noon: Devotional Boost with Pastor
10:00 a.m. Bible Study w/ Darrell at church
- Thursday:** ISJ Academy Last Day of School
- Friday:** Pastor's Day off
- Sunday:** 9:00 a.m. Gizmo Devotions on FB
9:30 a.m. WORSHIP at St. James
and on Facebook Live
11:00 a.m. Bible Study on Facebook

Those who serve Today:

Deacons: Craig Popma and John Weiss

Ushers: Jim & Nancy Spears

Those who serve June 13:

Deacon: Jerry Talen

Ushers: Dale & Grace Rosema

June Altar Guild: Karen Swanson

ADDRESS CHANGE: Mary Ward has a new address and phone number. They are:

2900 Thornhills Ave. SE

Apt. 127

Grand Rapids, MI 49546

616-957-2947

Please note this change in your church directories. Thank you.



FINANCIAL DISCIPLESHIP: May 30, 2021

General Fund	\$ 4,108.00
CEF	17,200.00
Plate Collections	4,740.00
Memorial (Sandy Ryke)	110.00
	<hr/>
Total:	\$26,158.00

Last week to donate for the **National LWML Convention** ingathering.

Baby toiletries, *Baby bath towels*, Wash cloth, Burp cloths, *baby wipes*, Crib sheets, *Laundry baskets (small or collapsible)*, Disposable diapers size 3, *Clothing for sizes Newborn to 12 months*, Diaper bags, *Toys: teething rings, rattles*, Small first Christian books. Gift cards in denominations of \$10, \$20, and \$25 for Walmart or Target. Old eyeglasses, too!

There is a **donation box** by the office or contact Cindy, Marjie or Grace by **June 10th** if you need your donation picked up.





How Might We Respond to the Challenges to our Christian Values and Beliefs?

We are looking to start a group to discuss and learn how to stand up for our faith in a culture that is increasingly becoming more hostile towards our Christian values and beliefs. This group is for people who have had questions like the following:

- How political should the church be?
- What is critical race theory and why is it unbiblical?
- How do we respond when mandated by our employer to think and behave in ways that are contrary to biblical truth?
- How do we counteract the moral decline of America?
- How have Christians stood up to tyranny in the past and present?
- How should Christians respond to the racially charged messages being pushed?
- What do Lutherans believe about the rapture and end times prophecy?
- ...and more.

If you are interested in participating or learning more, please **contact** Jenna Bragenzer at bragenzerj@gmail.com or Pastor Schaeffer at glenn.schaeffer@stjamesgr.com.



SECOND BEST SALE

August 26th-28th

Thursday, 9:00am-4:00pm

Friday, 9:00am-4:00pm

Saturday, 9:00am-Noon