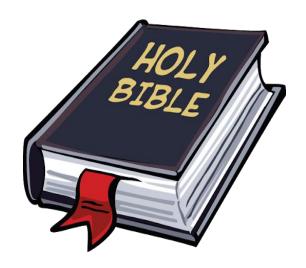
Grow ... Go ... Gather August 9, 2020



ST. JAMES LUTHERAN CHURCH (LCMS)

2040 Oakwood Avenue N.E. Grand Rapids, Michigan 49505

+

Pastor Glenn E. Schaeffer

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Website: www.stjamesgr.com

The Tenth Sunday after Pentecost

The Call to Worship/Prelude (Please turn off your Wifi)

Welcome

(Please wear your masks when singing)

The Opening Hymn: LSB 904, "Blessed Jesus, at Your Word"



The Invocation and Response

L: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

L: In the morning, O Lord, You hear my voice;

C: in the morning, I prepare a sacrifice for You and watch.

L: My mouth is filled with Your praise,

C: And with Your glory all the day.

L: O Lord, open my lips,

C: And my mouth will declare Your praise.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

A Hymn: LSB 770, "What A Friend We Have in Jesus"



Tune and text: Public domain

→ The Scripture Readings →

The Epistle Reading: Romans 10:5-17 Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

- This is the Word of the Lord.
- **G** Thanks be to God.

The Gospel Reading: Matthew 14:22-33

- The Holy Gospel according to St. Matthew, the fourteenth chapter.
- **G** Glory to You, O Lord.

Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

- **L** This is the Gospel of the Lord.
- Praise to You, O Christ.

A Hymn: LSB 809, "Great is Thy Faithfulness"



A Message:

"The Building without the Book"



A Hymn: "Thy Word"

Chorus
Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path

Verse 1

When I feel afraid
And I think I've lost my way
Still You're there right beside me
Nothing will I fear
As long as You are near
Please be near me to the end (Chorus)

Verse 2

I will not forget Your love for me and yet My heart forever is wandering Jesus be my guide And hold me to Your side I will love You to the end (Chorus)

CCLI Song # 14301 Amy Grant | Michael W. Smith © 1984 Meadowgreen Music Company (Admin. by Capitol CMG Publishing) Curb Word Music (Admin. by WC Music Corp.) For use solely with the SongSelect® Terms of Use. All rights reserved. www.cdi.com CCLI License # 20021974

The Prayers & The Lord's Prayer

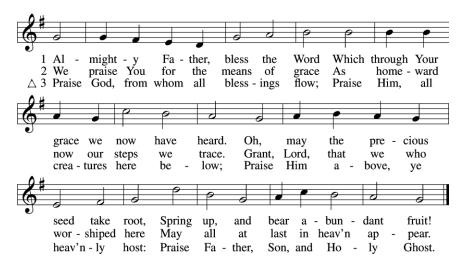
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

L: Let us bless the Lord.

C: Thanks be to God.

A Closing Hymn: LSB 923, "Almighty Father, Bless the Word"



Text and tune: Public domain



ANNOUNCEMENTS

The Worship Leader: Mr. Jerry Talen The Sermon Reader: Mr. Charlie Kirt

Events of the Week: August 9 to August 16, 2020

TODAY: 9:30 a.m. Worship at St. James and service

on Facebook Live

11:00 a.m. Bible study on Facebook

Monday: 10:00 a.m. Registration for August 16

Worship begins

Friday: 12:00 Noon Registration closes for phone-in

Worship registration.

Saturday: 6:00 p.m. Registration for Worship is closed

Sunday: **9:30 a.m.** Worship at St. James (for

registered members) and on Facebook Live **11:00 a.m.** Bible Study on Facebook Live

NOTE: Pastor Schaeffer and Sandra will return from vacation August 12th.



If you are in need of pastoral care, please contact a Deacon.

Craig Popma...531-6481
Paul Bragenzer...231-758-0633
Bryan Ensing...589-6925
Jerry Talen...826-7342
Paul Tomasunas...260-9864
John Weiss...773-0805

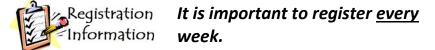
August Altar Guild: Suellen Pfannkuch and

Amanda Donigan

FINANCIAL DISCIPLESHIP (August 2, 2020)

	<u>Offering</u>
General Fund	\$6,145.00
Future Building Expansion	100.00
Roof Repair Fund	75.00
Plate Collection	1,198.00
Tessaro Ministry - Nigera	25.00

Total \$7,543.00



- 1. Go to bit.ly/stjamesgr
- Click on the worship service you wish to attend. Exp. Worship Service - August 9, 9:30 am
- 3. Click on the green "register" box.
- 4. Put in the number attending.
- 5. Click on the orange "register" box.
- 6. Enter your first name and <u>all</u> the first names of those attending with you. Enter only your last name, e-mail address and confirm e-mail address.
- 7. Click on the orange "register" box.
- 8. Your ticket(s) will arrive in your e-mail inbox confirming your sign-up.

9.

Darrell Pfannkuch's Bible Study resumes on Wednesdays at 10:00a.m.

Please bring your Bibles, lawn chairs and your own beverage.

The Bible study will be held on the lawn in the shade or in the parking lot.

If you have any questions, please contact Darrell at 459-6190.





The Lutheran Hour is broadcast Sunday mornings on: WSRW 105.7 FM, Grand Rapids, at 6:30 a.m.

Worship Anew is a 30-minute Lutheran Worship Service from the Concordia Theological Seminary Campus in Fort Wayne, IN. It is broadcast Sundays at 11:30 a.m. (ET). The service is on the TCT Channel (Total Christian Television).



SURVEY REMINDER:

There are several ways to obtain a survey and share your input regarding our worship & activities here at St. James.

The survey is on our website (stjamesgr.com), in the August newsletter, a direct link via e-mail, and it was sent as a pdf via e-mail.

This is the direct link: https://www.stjamesgr.com/survey.

There are also a few paper copies in the church main entryway.

Please return your surveys by mail, at the collection "schoolhouse" box in the main entryway or filling it out on-line.

Your input is valued and appreciated. Thank you.

Life Quote for Sunday, August 9:

"[W]hen a child is adopted into a family, there is a real family formed there. Our entire Gospel is at stake in that recognition because there is no such thing as an 'adopted child,' only children who were adopted. Adopted in the New Testament is a past-tense verb, not an adjective."

Dr. Russell D. Moore, author of "Adopted for Life: The Priority of Adoption for Christian Families" and chair of the Ethics and Religious Liberty Commission of the Southern Baptist Convention

